

**Public Notice**  
**TORRANCE HERALD - 8**  
**NOTICE FOR BIDS ON**  
**SCHOOL SUPPLIES, EQUIPMENT**  
**AND REPAIRS**  
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the office of the Business Manager, 2525 Flona del Amo, Torrance, California.  
 Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, March 15, 1957, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder or contractor substitute a certified cashier's check for 5% of the aggregate amount of the accepted items of his bid; and providing further that firms doing business regularly

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 with the Board of Education may at the discretion of the Business Manager and in lieu of the above mentioned check, file with the Business Manager of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$6,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.  
 The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to do so, the Board of Education may, at its option, accept the bid of another bidder, and the successful bidder shall be liable to the Board of Education for the amount of the bid.  
 Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.  
 The Board reserves the right to reject any and all bids, or any part of a bid; and to waive any informality in the bids received.  
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall

**Public Notice**  
 list themselves with said Business Manager of the Torrance Unified School District.  
**SHERMAN E. WALDRIP**  
 Assistant Superintendent -  
 Business  
 Torrance Unified School District  
 Torrance, California  
 Dated, Torrance, California, April 22, 1955.  
 Subscribed and sworn to before me this 22nd day of April, 1955.  
**WALTER C. BRADFORD**  
 Notary Public  
 T-Feb. 28; March 7, 1957.

**Public Notice**  
 William G. Payne, 25054 Eshelman, Lomita, California.  
 WITNESS our hand this 12th day of February, 1957.  
**NATHAN STARBUCK**  
**HAROLD BOWMAN**  
**WILLIAM G. PAYNE**  
 STATE OF CALIFORNIA )  
 ) ss  
 COUNTY OF LOS ANGELES )  
 ON THIS 12th day of February A.D. 1957, before me Margaret W. Dean, a Notary Public in and for said County and State, residing therein, a duly commissioned and sworn, personally appeared Nathan Starbuck and Harold Bowman, and William G. Payne, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
 (SEAL)  
**MARGARET W. DEAN**  
 Notary Public in and for said County and State.  
 My Commission Expires May 22, 1960  
 T-Feb. 14, 21, 28; March 7, 1957.

**Public Notice**  
 Torrance Herald-938  
**NOTICE OF HEARING**  
**OF PETITION FOR PROBATE**  
**OF ESTATE OF**  
**MISSING PERSON**  
 No. 38699  
 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of ALBERT SYABOSKY, A Missing Person.  
 Notice is hereby given that the petition of Steve Svabosky, or Svabosky, for the determination of his disappearance for more than seven years and his death and Letters of Administration issued to Steve Svabosky on April 10th, 1957, at the court room of Department 4 of the County of Los Angeles, City of Los Angeles, California, in and for the County of Los Angeles, City of Los Angeles, California, dated December 31, 1956.  
**HAROLD J. OSTLY**  
 County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles, California.  
 By **S. E. ABBOTT**, Deputy.

**Public Notice**  
 W. E. Kalbfleisch, Attorney for Petitioner, 1308 Sartori Ave., Torrance, Calif., Phone FAirfax 8-3647  
 T-Jan. 3, 10, 17, 24, 31; Feb. 7, 14, 21, 28, 1957.

**Public Notice**  
 Torrance Herald-117  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that they are conducting a chinchilla ranch business at 21219 S. Figueroa Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of CHINCHILLA-INTERNATIONAL, California, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
**F. J. SLATER**, 21219 S. Figueroa Street, Torrance, California.  
**M. C. SLATER**, 21219 S. Figueroa Street, Torrance, California.  
 WITNESS our hand this 18th day of February, 1957.  
**F. J. SLATER**  
 Notary Public in and for said County and State.  
 My Commission Expires May 22, 1960  
 T-Feb. 14, 21, 28; March 7, 1957.

**Public Notice**  
 A.D. 1957, before me Margaret W. Dean, a Notary Public in and for said County and State, residing therein, a duly commissioned and sworn, personally appeared F. J. Slater and M. C. Slater, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**MARGARET W. DEAN**  
 Notary Public in and for said County and State.  
 My Commission Expires May 22, 1960  
 T-Feb. 21, 28; March 7, 14, 1957.

**Look For Grand Eating... Great Buys!**

**SALE at SAFEWAY**

**USDA CHOICE**

**IMPERIAL VALLEY FED LAMB**  
 Lamb's your meat! Especially when it's U.S.D.A. CHOICE graded lamb scientifically fed by Imperial Valley experts, then aged to the peak of flavor... at Safeway!

**LAMB ROAST**  
 SQUARE CUT SHOULDER Imperial Valley fed U.S.D.A. CHOICE Lamb, aged to the peak of tenderness and flavor by Safeway. Neck and shank removed to give you more good roasting meat! **lb. 35¢**

**LEG OF LAMB**  
 Shank bone removed. Safeway Leg of Lamb - tender, flavorful. Aged to peak of goodness, fully trimmed. Treat the family to this superb U.S.D.A. CHOICE Lamb roast this weekend! **lb. 59¢**

**LAMB CHOPS**  
 Tender, Juicy, Meaty! Cut from U.S.D.A. CHOICE Lamb! **RIB CUT 69¢**  
 SMALL LOIN, lb. 85¢ LARGE LOIN, lb. 59¢  
 Flavorful Lamb to broise or barbecue! **lb. 9¢**

**U.S.D.A. CHOICE LAMB BREAST** **lb. 9¢**

**FRESH EGGS**  
 Produced on Southern California egg ranches then rushed to Safeway by refrigerated trucks. Tested for quality before being placed on sale.

**CREAM O' CROP**  
 LARGE SIZE GRADE "AA" **43¢**

**CAKE MIX**  
 PILLSBURY, White, Yellow, Orange or Chocolate **17-oz. 25¢**

**PANCAKE MIX**  
 AND WAFFLE MIX  
 PILLSBURY BRAND **32-oz. 33¢**  
 Excellent for breakfast

**TEA GARDEN DRIPS**  
 Peach **12-oz. 19¢** 24-oz. **33¢**

**COMET Pre-fluffed RICE**  
 The fluffiest, whitest, best-tasting rice you ever served!

12-oz. **19¢** 24-oz. **35¢**

"Have you tried Comet Rice today?"

**Additional Safeway Meat Section Features**

**BONELESS BUTTS** **WILSON'S SMOKED PORK** **69¢** **SLICED BACON** **MORRELL'S PRIDE** **59¢**

**GROUND BEEF** **HIGH QUALITY FRESH LEAN** **39¢** **GROUND BEEF** **ECONOMY PACK FRESH GROUND** **29¢**

**WHOLE WHITING** **CAPTAIN'S CHOICE** **1 1/2-lb. 35¢** **FILLET OF COD** **CAPTAIN'S CHOICE** **1-lb. 35¢**

**BEEF CUBE STEAKS** **Lean steaks from boneless, top quality, U.S.D.A. CHOICE beef! For wonderfully tender, flavorful sandwiches.** **lb. 89¢**

**MONEY-SAVING COUPON**

**MARGARINE**  
**COLDBROOK**  
**LIMIT-ONE PURCHASE TO EACH CUSTOMER**  
**1-lb. 12¢**  
**Ctn. 2¢**

OFFER GOOD FEB. 28, MAR. 1, 2, 1957. Cash value of this coupon 1/20 of one cent!

**MAIONNAISE**  
**BEST FOODS** **49¢** **NU MADE** **45¢**

**Nestle Quik** For Delicious Chocolate **8-oz. 25¢** 16-oz. **45¢**

**Instant Dry Milk** Lat. Mix Non-Fat **9.5-oz. 26¢** 18-oz. **45¢**

**Vel Liquid Detergent** **5c Off 12-oz. 33¢**

**Calo Dog Food** **14¢**

**Thorofed Dog Food** **13¢**

**Sassy Cat Food** **8-oz. 8¢** 2 15 1/2-oz. **25¢**

**Baker's FROZEN FOODS**  
 Premium quality at no extra cost

**Green Peas** 10-oz. **6 pkgs. \$1**

**Chopped Broccoli** 10-oz. **6 pkgs. \$1**

**Cot Golden Corn** 10-oz. **6 pkgs. \$1**

**Mixed Vegetables** 10-oz. **6 pkgs. \$1**

**Asparagus Spears** 8-oz. **3 pkgs. \$1**

**Sliced Strawberries** 16-oz. **3 pkgs. \$1**

**Curry BAKERY Special**  
**DEVIL'S FOOD FUDGE CAKE** **49¢**  
 Regularly 59¢

**CURTIS BEAR CLAWS** **27¢**

**Mrs. Wright's FRESH BREAD**  
 Your choice of regular or sandwich sliced  
 White or Wheat **26¢**  
 Large Loaf

**Decorating Ideas from Homes of 30 Famous Stars IN MARCH**

**Family Circle** **7¢** **MAGAZINE**

**DUBUQUE DEVILED MEAT SANDWICHES** **4 Cans 25¢**

**PILLSBURY FLOUR** **5-lb. 49¢** **10-lb. 95¢**

**DROP COOKIES** **JANE ARDEN or BUSY BAKER COCONUT CHOCOLATE** **1-lb. 49¢**

**CANDY MINTS** **ROXBURY BRAND CHOCOLATE COVERED** **10-oz. 29¢**

**PARTY PRIDE SHERBET** **PURE FRUIT FLAVORS** **2 Pint 29¢**

**EMPRESS PRESERVES** **APRICOT-PINEAPPLE PURE FRUIT** **20-oz. Jar 37¢**

**CHOC. DAIRY DRINK** **LAC MIX NONFAT DRY-JUST ADD WATER** **1-lb. 39¢**

**NEWS DETERGENT** **FOR CLEANER WHITER WASHING** **39-oz. Pkg. 47¢**

**SAFeway's the BEST place to save on**

**LETTUCE**  
**CRISP CALIFORNIA**  
 Large heads, solid and fresh for delicious salads and flavorful sandwiches! Enjoy it now at Safeway's low, low price!  
**lb. 5¢**

**WATERCRESS** **Large bunches, fresh water grown. Adds zest to salads, meats.** **bunch 10¢**

**AVOCADOS** **LARGE FUERTES** **ea. 19¢**  
**ARTICHOKES** **Green Globes** **2 for 25¢**

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 COUNTY OF LOS ANGELES )  
 ON THIS 11th day of February A.D. 1957, before me Margaret W. Dean, a Notary Public in and for said County and State, residing therein, a duly commissioned and sworn, personally appeared U. J. Tower, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**MARGARET W. DEAN**  
 Notary Public in and for said County and State.  
 My Commission Expires May 22, 1960  
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**For Classified Results**

**PHONE**

**FA 8-4000**

**LOSE WEIGHT**  
 OR  
**GAIN WEIGHT**

**THE PERMANENT WAY!**  
 THE WAY YOU LOOK THIS SUMMER IS GOING TO MEAN A LOT, SO PREPARE FOR IT NOW! ONLY 90 DAYS LEFT!

**New Summer Classes Start Every Day**

**FREE TRIAL**  
 CALL THIS NUMBER NOW!  
**FA 8-0350**

**TORRANCE'S ONE & ONLY GYM**